

**DOCUMENT 00 90 00  
ADDENDUM**

**ADDENDUM NO. [3]                      Date: March 9, 2021**

**RE:                      ARCADIA SCHOOL DISTRICT  
DAYCARE FACILITY REMODEL  
350 EAST RIVER ST  
ARCADIA, WI 54612  
HSR PROJECT NO. 20016**

**FROM:                  HSR Associates, Inc.  
100 Milwaukee Street  
La Crosse, WI 54603  
(608) 784-1830**

**To:                      Prospective Bidders**

This addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated February 2021. Acknowledge receipt of this Addendum in the space provided on the bid form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of [1] page and [1] section.

**CHANGES TO PRIOR ADDENDUM: Addendum 2**

1. Section inadvertently left out of addendum 2. Section 10 44 00 FIRE PROTECTION SPECIALTIES
  - a. Section attached hereto as part of Contract Documents.

**END OF DOCUMENT 00 90 00**

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**SECTION 10 44 00**  
**FIRE PROTECTION SPECIALTIES**

**PART 1 GENERAL**

**1.01 SECTION INCLUDES**

- A. Fire extinguishers.
- B. Fire extinguisher cabinets.

**1.02 RELATED REQUIREMENTS**

- A. Section 09 21 16 - Gypsum Board Assemblies: Wall framing.

**1.03 REFERENCE STANDARDS**

- A. NFPA 10 - Standard for Portable Fire Extinguishers; 2013.
- B. UL (DIR) - Online Certifications Directory; current listings at database.ul.com.

**1.04 SUBMITTALS**

- A. See Section 01 30 00 - Administrative Requirements, for submittal procedures.
- B. Manufacturer's Installation Instructions: Indicate special criteria and wall opening coordination requirements.
- C. Maintenance Data: Include test, refill or recharge schedules and re-certification requirements.

**PART 2 PRODUCTS**

**2.01 MANUFACTURERS**

- A. Fire Extinguisher Cabinets and Accessories :
  - 1. JL Industries, Inc; : [www.jlindustries.com](http://www.jlindustries.com).
  - 2. Larsen's Manufacturing Co: [www.larsensmfg.com/#sle](http://www.larsensmfg.com/#sle).
  - 3. Potter-Roemer: [www.potterroemer.com/#sle](http://www.potterroemer.com/#sle).
  - 4. Substitutions: See Section 01 60 00 - Product Requirements.

**2.02 FIRE EXTINGUISHERS**

- A. Fire Extinguishers - General: Comply with product requirements of NFPA 10 and applicable codes, whichever is more stringent.
- B. Multipurpose Dry Chemical Type Fire Extinguishers: Carbon steel tank, with pressure gauge.
  - 1. Class: A:B:C type.
  - 2. Size: 10 pound.
  - 3. Finish: Baked polyester powder coat, red color.
  - 4. Temperature range: Minus 40 degrees F to 120 degrees F.

**2.03 FIRE EXTINGUISHER CABINETS**

- A. Cabinet Construction: Non-fire rated.
  - 1. Formed primed steel sheet; 0.036 inch thick base metal.
- B. Cabinet Configuration: Semi-recessed type FEC.
  - 1. Size to accommodate accessories.
  - 2. Projected Trim: Returned to wall surface, with 2 1/2 inch projection, and 1 1/2 inch wide face.
- C. Door: 0.036 inch metal thickness, reinforced for flatness and rigidity with nylon catch. Hinge doors for 180 degree opening with two butt hinges.
- D. Door Glazing: Acrylic plastic, clear, 1/8 inch thick, flat shape and set in resilient channel glazing gasket.
- E. Fabrication: Weld, fill, and grind components smooth.
- F. Finish of Cabinet Exterior Trim and Door: Red baked enamel.
- G. Finish of Cabinet Interior: White colored enamel.

**PART 3 EXECUTION**

**3.01 EXAMINATION**

- A. Verify existing conditions before starting work.

- B. Verify rough openings for cabinet are correctly sized and located.

### **3.02 INSTALLATION**

- A. Install in accordance with manufacturer's instructions.
- B. Mount fire extinguishers in cabinets or on brackets so top of extinguisher is not higher than 48 inches above the floor.
- C. Secure rigidly in place.
- D. Place extinguishers in cabinets.

**END OF SECTION**